

## 23 - 25 FEBRUARY 2024

### Constitution Club of India, New Delhi

#### SPACE CONTRACT FORM (INTERNATIONAL)

**EXHIBITOR DETAILS**

Company Name:	
Chief Executive:	Designation:
Contact Executive:	Designation:
Address for Communication:	
Phone:	GSTIN No:
Mobile:	Website:
Email:	Alt. Email:

**SPACE BOOKING DETAILS**

Preferred Stand No	Preferred Hall	Charges (USD)
Cost Heads	Details	
Space Type / Rent	Built-up Space.....sqm @ USD 450 per sqm (Min 9 sqm)	
	Raw Space.....sqm @ USD 400 per sqm (Min 24 sqm)	
Electricity Charges	Raw Space.....sqm @ USD 400 per sqm for stand lighting (Minimum Chargeable Load 1kw / 10 sqm Raw Space booked)	
	For Demonstration of Machineries/Equipments @ USD 20 per kw	
Advertisement Show Catalogue	A) Back Cover - USD 4000 <span style="float: right;">Size A4 (20cmx28cm)</span>	
	B) Inside Front Cover - USD 3000 <span style="float: right;">Size A4 (20cmx28cm)</span>	
	C) Inside Back Cover - USD 2500 <span style="float: right;">Size A4 (20cmx28cm)</span>	
	D) Bookmark - USD 2000 <span style="float: right;">Size (7cmx10cm)</span>	
	E) Full Page Colour - USD 800 (Per Page) <span style="float: right;">Size A4 (20cmx28cm)</span>	
Total Cost		
18% GST on Total Cost		
Grand Total		

#### TAX INFORMATION

<b>BILLER NAME:</b>	<b>ICONEX EXHIBITIONS PRIVATE LIMITED</b>		
<b>CORRESPONDENCE ADDRESS</b>	B-181, GROUND FLOOR, EAST OF KAILASH, NEW DELHI - 110065, INDIA		
<b>CONTACT NO.</b>	+91 11 4912 2344	<b>EMAIL</b>	rp@iconex.in
<b>PAN NO.</b>	AADCI8302B	<b>GSTIN</b>	07AADCI8302B1Z2
<b>REGD. ADDRESS:</b>	55, Sector-23, Pocket-1, DDA Flat Dwarka, New Delhi-110075, India		

#### BANK ACCOUNT DETAILS

<b>ACCOUNT NAME</b>	<b>ICONEX EXHIBITIONS PRIVATE LIMITED</b>
<b>CURRENT ACCOUNT NO</b>	025405002363
<b>BANK NAME</b>	ICICI BANK LTD
<b>BRANCH NAME</b>	Greater Noida Branch
<b>RTGS/NEFT IFSC CODE</b>	ICIC0000254
<b>MICR CODE</b>	110229037
<b>SWIFT CODE</b>	ICICINBBCTS
<b>BANK ADDRESS:</b>	Krishna Apra Royal Plaza, D-2, E (Acb), Greater Noida, U.P.-201306, India.

# GENERAL TERMS & CONDITIONS

**01. ORGANISER:**

Society of Health, Environment, Safety & Sustainability Professionals (SHESPro) is a non-profit development organization, has been promoting health, Environmental, Safety & Sustainability Initiatives globally.

**02. VISITING HOURS:**

Visiting Hours: 23 <sup>rd</sup> February 2024	1000 hrs - 2000 hrs
Visiting Hours: 24 <sup>th</sup> February 2024	1000 hrs - 1700 hrs
Visiting Hours: 25 <sup>th</sup> February 2024	1000 hrs - 1600 hrs

**03. EXHIBITOR:**

For any company participating in the GATEC 2024, the organiser reserves the right of participation.

**04. EXHIBITION AREAS, PARTICIPATION DETAILS AND BASIC CONDITIONS FOR PARTICIPATION:**

**SPACE DETAILS & RATES:**

9 sqm of built-up space includes side & rear panels, Fascia, Carpeting, 3 Spotlights, 2 chairs, 1 lockable counter, 5 amp socket & 1 Waste paper basket.

**Notes:**

**A.** Rental includes 2 passes for exhibitor staff manning stands during the event, one free entry in the fair catalogue. Additional entries for the group companies will be charged USD 200 per entry.

**B.** The organiser reserves the right to relocate space, change the layout, add or delete corridors in space plans-which may affect the orientation of some exhibitors. The decision of the organisers shall be final. The organiser also reserves the right to turn down applications for the participation or even deny participation, to the exhibitors already confirmed.

**C.** The exhibitors, any company/organisation participating GATEC 2024 fair enters into a contact, with the Organiser upon submission of this document, The Company (Proposed Exhibitor) agrees to participate at the exhibition GATEC 2024, and to abide by the regulations & by-laws, handed out to the company, before the exhibition. Upon any breach of contract by the company (Proposed Exhibitor), the company is liable to pay the space rentals in full, to the Organiser.

**05. ELECTRICITY:**

**A.** Exhibitors both Built-up and Raw space would be required to pay electricity consumption charges for stand lighting and connected load for demonstration of machinery and equipment (as per the electricity load charges mentioned in the space contract)

**B.** Electricity load is available at 230V Single Phase Electricity and 400V 3 Phase A.C 50 hz for machinery/equipments demonstration:

**C.** The Organiser will provide electricity at a suitable point in the stand, Internal distributions to the Machinery/Equipment will have to be arranged by the Exhibitor's Electrical Contractor, at their own cost.

**06. CHANGE IN STAND TYPE:**

For Shifting from Built-up space to Raw Space or vice versa, prior written approval is required.

**07. TEMPORARY POWER:**

Exhibitors constructing raw space needing electricity may apply for temporary power from 22<sup>nd</sup> February 2024 at USD 200 per kw/day

**08. SALE OF EXHIBITS:**

Sales are not allowed during the event. However negotiations for sale may be conducted. Removal of any exhibit during the event period is also prohibited.

**09. STAND COMPLETION:**

Exhibitors must ensure that their stands are ready by 0600 hrs on exhibits in position. The inauguration will be at 1000 hours on 22<sup>nd</sup> February 2024

**10. REMOVAL OF EXHIBITS:**

All materials to be removed by 2200 hrs on 25<sup>th</sup> February 2024

**11. DAMAGES TO THE FAIR GROUND:**

Exhibitors will be required to make goods all damages or make payment in lieu thereof of the event ground facilities/buildings etc. incurred during the setting up and/or event period and/or dismantling period.

**12. CANCELLATION:**

If the Company (Proposed Exhibitor) withdraws from this contract after having concluded the said contract, the company hereby has no liability to indemnify the exhibition management/ organiser for the 100% charge of the stand rent.

**13. INSURANCE:**

Against all ascertainable risks from transportation to display and removal should be done by the exhibitors at their cost. Organiser will no way be responsible.

**14. PHOTOGRAPHY:**

The Organiser reserves the right to photograph any exhibit for their use.

**15. SETTLEMENT OF DUES:**

Any and all services expenses chargeable to exhibitors must be settled before the closure of the event to ensure smooth removal of goods from the event site.

**16. DISPUTE RESOLUTION AND GOVERNING LAW:**

All unresolved matters, questions, disputes or differences whatsoever arising between the exhibitor and organisers shall be settled by arbitration in accordance with rules of the Arbitration & Conciliation Act 1996 as amended time to time. The Arbitration proceedings shall be conduct in the English Language in New Delhi, The Arbitration agreement contained in this paragraph shall be solely and exclusively governed by the laws of India.

**17. FORCE MAJEURE:**

**A.** If the exhibition/conference is abandoned, cancelled or suspended in whole or in part by reason of war, fire, national emergency, labor dispute, the non-avail ability of exhibition premises or any other cause not within the control of the organisers, the organiser shall be under no obligation to repay any part of such rental and shall be under no liability in respect of any actions, claims or losses.

**B.** If the exhibitor claiming refund, fails to notify the organiser within the stipulated time of the said contract, it shall not be exempted from the responsibility of performing it's obligations under this agreement.

**18. APPROVAL FOR DESIGN OF STAND:**

Every exhibitor will have to submit their stand drawing and to scale mock-up, complete with details of exhibit, electricity and other installation

**19. POINT MSME CLAIMS:**

Organiser shall not be held responsible in case of a claim(s) rejected or delayed by MSME. The decision of MSME to reimburse the exhibition booth cost is subject to the proper submission of required documents.

The Exhibitor is requested to please sign and stamp the rules and regulations page 2/2 of space application form

Name ..... Signature .....

Designation ..... Date .....

Organised By

